



special  
collections



DOUGLAS  
LIBRARY

QUEEN'S UNIVERSITY  
AT KINGSTON

KINGSTON ONTARIO CANADA





THE

# Countries Vindication,

FROM

The Aspersions of a late Scandalous Paper (Nick-named)  
*Robert Tell-truths Advice in choice of the next Parliament.*  
 In which his Popish Designs are fully discovered and de-  
 tected. By a Lover of his King and Country.

*Respice & Cave.*

**B**Y how much Designs are laid most opposite to Truth and Righteousness, so much the more are those workers of iniquity active and industrious to promote those indirect Interests, *Per fas aut nefas*, turn every stone, never wanting the pretence of publick advantage. In this art of *Legerdemain*, our old, but now most vigorous enemies, the *Papists*, are upon their great trial of skill. In some Pamphlets they throw off the Plor, as visible as it is; and in a late Paper they undertake to advise the People of *England* in their Elections of Parliament-men; and have made it their business to create Jealousies amongst the Protestants, thereby to divide that Interest which is all little enough when intire, to resist their devilish and hell-bred Machinations. This Sophister tells us, There has been Factions in all Ages playing their tricks; and that *in nomine Domini*, I can consent with him to our sad experience, I can turn the truth upon the Popish faction, and by that time I have done, lay all the Devilish tricks at their own door. In the mean time tell him, *Turpe est Doctori cum culpa redarguit ipsum*: Thou that teachest another should not steal, dost thou murder, and commit Sacriledg? thou Hypocrite, take our the beam out of thy own eye first, before thou undertake the mote in thy brothers; and ere you hope to have your Advice to pass, let us examine your Composition. I find your whole Receipt has dangerous Ingredients, Reflections upon Parliaments, upon all godly sober men, and upon honest Country-men. Another part in the mixture, are seeds of Jealousies and Divisions thrown amongst us, your old stratagem! this will not do, *Mors in olla*, we find a Snake in the sweet herbs, and death in the pot; I believe you have had this *recipe* from Sir *George Wakeman*, skilful in the venomous Art of Poysoning. Your design, Sir, is discovered, therefore you cannot hope to succeed; your caution against the Godly, the sober party, nor the honest Country-man, will not divide us: I can assure you, Sir, they are no *Papists*; and for those unhappy divisions that are and have been amongst us in the Church, we shall demonstrate the Jesuit inforc'd 'em; and he must needs go that the Devil drives; and to draw a suspect one amongst another, he tells us of what tricks, and what vizards were worn in Forty-eight by *Puritans* and others; at which time you say they lost their Mask; a favour of your own bestowing, and now has reassum'd it again, with which you are playing the Devil in the shape of an Angel of light; but what have you to do to rake up our former miseries, which I hope God has forgiven, and the King has graciously so long since pardon'd; by whose wisdom and goodness he sits Enthroned in his peoples hearts; all your subtilties cannot unfetter the favourable apprehensions his Majesty has of his Protestant subjects loyalty after twenty years experience; nor any ways bring in question the duty and affections of his People: no, Sir, the resentments of former evils are too fresh amongst us for any Popish machinations to dissolve this union; take the holy cheat to your self your *Pis fraudes* are the butt support of your *Romish* Church; and had not your Engels play'd amongst us, our Puritan had never separated from the Church of *England*; for I must tell you, all the sober, godly party, and *Puritans* too, were all conformable to the decent and orderly government of the Church of *England*; read and heard

Divine service, and wore the Surplice, and there held steady till the fourth Commandment was almost expunged the Decalogue; witness the Book set out by the Arch-bishop of *Canterbury*, for licensing Sports, Plays, and Dancings on the Lords day, enforcing all Ministers to read it in their Churches, which divers theirwife conformable out of conscience refused, for which they were turned out of their Ministry, and a company of scandalous debauchees, men of any latitude, put into their places: This was a bird hatcht at *Rome*, sent to be nurs'd in *England*, knowing well it would bring to pass their infallible design to divide us; and from the same counsels came into our Churches those crouds of Trumpets, Tapers, and Crucifixes, Cringings and Bowings, that the Service of God was turned to a Popish Antick; all in pretence as it was publickly asserted by some Grandees then in the Church, to bring us to as near an union with the Church of *Rome* as possibly the temper of the present time would bear. We do not forget what was enforce'd upon the peaceable Kirk of *Scotland*, where the three footed Stools from the old Womens Tays began the War; all these were likely ways to preserve us from Popery, contrary to the designs of our blessed Reformers King *Edward* the sixth, and Queen *Elizabeth* of blessed Memory, who by degrees as those days would endure, drew us still further off from those Poperies; and we might have expected then when the Nation was become generally Protestant, to have kept a greater distance by a further Reformation; and as in the Church, so in the State, men of corrupt minds, and pernicious practices, to satisfy their avarice and boundless ambitions, obruded several illegal Impositions, as Loan-money and Ship-money, against Law, (for which divers Noblemen and Gentlemen endured long Imprisonments); Customs exacted without Act of Parliament, with swarms of Monopolies, under which the Nation groan'd; then came in the *Scotch* with a formidable Army to our Borders, with their Petitions. A Parliament was call'd, who inspecting the Grievances of the Nation, discovered those wicked Counsellors, and dangerous Influences of the *Papists*, impeaching and calling to account those contrivers and actors of their Oppressions; some whereof fled; others for their own protection, (and the Jesuits the better to shuffle in their designs in the midst of our confusions) made the best of Kings suspect his safety amongst his People, and drove us into that unnatural War; then the *Papist* not out of affection to his Majesty, but having no other substitute, and to carry on their designs, ran in with their Arms, got into several great places of Trust, Military and Civil; contriving and effecting an Act of Pacification with the bloody *Irish* Rebels, after they had imbrued their hands in the blood and murder of a Hundred thousand of his Majesties Protestant subjects in *Ireland*; all which begat desperate apprehensions in the minds of most men, that Arbitrariness and Popery were breaking in upon us; though as we are bound to believe, never design'd by that blessed Prince and glorious Martyr. The *Papist* joyning unfortunately in this War, heightned the confusion, and now blood and rapine know no bounds, the King is overthrowen in his just Cause, by the wicked designs of these disturbers of the World, and enemies to Mankind, who brought him also to his miserable End; and it can, and is now prov'd, that the *Jesuits* had in that Trayterous and horrid murder a principal hand, *Quis Talia fando sustinet a lacrymis*. After this dismal Tragedy was over, and we in the height of distraction, and the Land in a Chaos of confusions, estrang'd from peace and settlement, God in Judgment remembre'd mercy, and by his Miraculous Providence, our blessed Prince, like the glorious Sun, after our dismal Nights, and sharp winter of afflictions, appeared in our Horizon, to our almost distracting joys, receiving his People with open arms of Clemency, to which his People echoed with all loyal expressions of grateful affections and duty, our Government of Church and State establish'd, and we now in the apprehensions of peace and safety, every man expecting to sit down under his own Vine and Fig tree, enjoying the fruits of his labours, in which the *Papist* had more than an equal share, through the Grace and Princely bounty of our King (not suspecting their designs) and they boasting themselves as his most loyal subjects.

Whilst they were in this unquestionable credit, and all the severe Laws against them laid asleep, infinite swarms of Jesuits, Priests and Friars, and all sorts of Orders, like the *Egyptian* Plague of Locusts, came in amongst us, perverting the Kings Subjects contrary to Law, compassing Sea and Land to gain Profelytes, in which they have prov'd too successful; and amongst those many hundreds seduced (to lay their foundations sure) they have rob'd our Nation of the most Heroick Victorious Prince, next Apparent Heir to the Crown. This we may remark as an infallible confirmation of their damnable Plot, a Treason of the deepest dye, never to be forgiven by any Protestant, and a quarrel never to be reconciled; they had wounded us in our several Members before, but in this they nabbed us to the very heart; and now it began to be fair day, their designs obvious, the ruin of King and Kingdom, with all the artifice that Hell could secretly and cunningly contrive; and had been as certainly executed, had not the infinite mercy of God taken care of us, unmaskt their designs, and discovered their horrid Plot, by the prudent, faithful, and unquestionable Informations of Dr. *Oates*, Mr. *Bedlow*, *Dugdale* and others, who under God preserved the Life of our most Gracious King, and with him our Lives, Liberties, Religion, and all that's dear to us; for which faithful importane

portant Service they deserve the best of Rewards here, and their Names to be written in Characters of Gold, Chronicled to posterity; and though their serious and most congruous Evidences, back'd with many most undeniable Circumstances, have pass'd an Examination by His Majesty and Council, and by two Parliaments successively; and lastly, by all the Judges of the Nation, in fair, full, and Legal Tryals confirmed, and the Conspirators justly Convicted, and brought to punishment: yet such is the blinded wilfulness of many, and the malicious Impudence of others, that notwithstanding all, and the Murder of brave Sir *Edmundsbury Godfrey* to boot, they would wash their hands in Innocency, and are still playing their Game in new disguises, imposing a belief upon the world, that the danger lies in the Dissenting Protestants; but the Devil cannot detect them for one Act of Disloyalty since His Majesties Restauration, whilst you have been plotting all this while, and wrought your designs into Treasonable Acts of all kinds; and yet by the help of your Principles, special Merits and Absolutions, as Innocent as the Child unborn. But, Sir, these fig-leaves will not cover your nakedness, you cannot catch *English-men* in Cobwebs; nor can you, and all your *Popish Masquerado's*, dance in your Nets, but you must be seen, *Nosctur ungue Leo*, the Devil is known by his Cloven-foot, and your Characters are written in the flames of *London*, and in indelible Characters of Blood, which cry for judgment to Heaven against you: Take heed therefore, you that forget God, Christianity, and Morality, lest he tear you in pieces, and there be none to deliver you: 'tis not the least happiness, that you are known to the world, you cursed *Jesuits*; What was your behaviour when you were banish'd *France*; when you were expell'd the *Venetian Territories*, and other States, where they found you Firebrands that would have destroyed their Kingdoms, and Commonwealths? Who Murder'd the *French Kings*? No *Puritan*, no Godly party, no honest Country-man. *Phanatick Priests* and *Jesuits* are princip'd for those Butcheries. You are too well known by the bloody Colours; and the Noble Cavalier that fought Conscienciously for his King, found such ill success with you in the late War, you robbing him of his Lawrel, and of the due Rewards of his blood and sweat, will never hand with you again: All your wheedles will never gain him from the Church of *England*, nor make him insensible of the safety of his King, nor less careful of the interest of *England* by well-Elected Parliaments; neither shall all your false insinuations prevail to make the world believe, That either our Parliaments or People would put down Bishops, a Trick to put the design off your selves, that you may better, without suspicion, do the work; no, Sir, we honour that Government, and by Gods Grace will stand to it, and revere our Grave and Learned Bishops, whom we look at, under God, the best Bulwarks against your Tyrannick Popish Innovations.

The next thing he brings out of his Box, is a new *Shiboleth*, or a distinction betwixt the honest Country-man and Courtier; and, indeed, there is a great difference, for the honest Country-man is for the honour, peace, and safety of the King and Kingdom; takes care, and labours hard to get money to support the King and Government; and this Courtier detest'd by all, and comes under the reproachful distinction, is a pernicious piece of Luxury, a Drone, a too-fac'd *Janus*, that has crept into the Confinnes of the Royal Palace, where he fawns and flatters till he has obtain'd to much countenance, as can get him into some Trust; and observing how the wind blows, turns his Sails so readily, that in time he dare attempt with Commendatory Letters, an Election in some petty Burrough, where he must drink away an honest Country Gentleman; and by the strength of a publick Purse he is chosen by those pitiful Sots, that understand no other danger or advantage, than the profit of the present Carowzing; he is now return'd, and sits, having neither honour, honesty, nor estate, necessary qualifications for the trust of others Lives and Estates; his work is then to make up his stake by any device. I cannot compare it better than to the practice of some Knavish Master of a Ship, who being intrusted by his Owners with a goodly Ship, and fraught with a valuable Cargo; he having no part in either, takes up on *Bottom-Rec* as much money as ever his credit can possibly stretch to; and having made up his Market, the next best opportunity, when he can most colourably do it, runs his Ship upon the Rock, or Shelves, where he may save himself, but undoes his Merchants and Owners. The Metaphor will hold as well with this Courtly Senator, who will serve the *French King* for Crowns, and sell his own Prince, whose bread and favour supported his being; and for a Pension, betray the Lives, Liberties, and Religion of the three Kingdoms, and is now known to the Kingdom by the name of *Pensioner*. 'Tis this Treacherous Crew of Court-Vermin we inveigh against, and that we caution against in all our Elections: but for all those men of Honour, Wisdom, and Integrity, that are faithful to His Majesty, and the Interest of the Kingdoms (attending the Court) we Love and Honour: Therefore cease your Calumnious Aspersions, and pack from amongst us.

The quarrel now is purely betwixt Protestant and Papisit: Since all must suffer together, of what persuasion soever, under the denomination of Protestant, I think it concerns all to stand together, and unanimously provide for our selves, by all lawful means: The chief of which, and the only remedy under God, is our Parliaments; who like good Physicians, purges away corrupt

corrupt humours, representing our grievances to the King, providing Remedies for all our distempers, and supporting His Majesty against all foreign and homebred enemies. This, as it is the great priviledg and birth-right of English-men, and is the bond of their safety, if the best of men be elected to that great trust; so if care be not taken to keep out Atheists, Papists, Pensioners, and beggarly Prodigals, that will snap at every bait, your Medicine shall prove your Poyson, and your Physicians your fatal Executioners. Shut not therefore your eyes, nor stop your ears, you see and understand enough by what is laid open, being all matter of fact; This design and devilish Plot has been long a growing, and now the Kingdom is labouring in its great *Crisis*; now is the time that all Hands, Hearts, Prayers, Parliaments, are all little enough to succour in this deplored calamity. Parliaments would have discovered the Plot; offer remedies, and some think with too much hearty zeal. So that two Parliaments are already Dissolved, to the amazement of the Nation in this juncture of time: and 'tis hard and strange we cannot be thought well with Parliaments, be they never so good; neither can we be without them; and thus His Majesty graciously declares shall be frequent.

Therefore Gentlemen, and my dear Country-men, in the Name of God, and as you value the concerns of the Gospel, the honour, life and safety of your Prince, your Religion, Lives, Liberties and Estates, take care now of your Elections, as much, or more than ever; up and be doing, and the Lord that hath hitherto preserved you, will still deliver, if you be not wanting to your selves in the use of those lawful means God has put into your hands.

I shall only add this necessary Advertisement, That if Parliaments be frequent, your danger will be so; for by often dissolutions of Parliaments, and your expectations not being answered, you may thereby be discouraged, grow negligent, and so let your watchful enemy have an opportunity to bring in their rotten Hirdlings, that will sell your birthrights, or any thing, to answer their hungry appetites.

The next danger is, lest frequent Parliaments, besides the trouble, will bring on a frequent insupportable charge, which those honest Gentlemen that deserve to great a trust, cannot undergo the burden of, and so be forc'd to desert you.

Therefore I humbly advise, and heartily beseech you, hear and pity the dying groans of your languishing Country; it is but your reasonable service, *Nemo sibi nascitur partem patriæ, partem Parentes, partem Amici*, all are concern'd. I address my self first to you the Electors, the Principal great Engine, by which this mighty work must move; let no discouragements make you weary, but faithfully and duly attend your Elections, and actively strive to raise all your Friends, Acquaintance and Relations with you, and make your choice of men fearing God, and hating Covetousness; men of Honour, men of Honesty, and men of Estates, and then miss of a good Parliament if you can. Next, encourage those faithful Gentlemen, of whose fidelity you have already had experience; chuse them, and that freely, not charging them with a Penny, that they may be still in a capacity to serve you, without their ruine. And you most worthy Patriots, that have immortalized your names by your faithful discharging of your Trusts in Parliament, let nothing discourage you, but stand to, and for your King and Country; be not weary of well doing, let not your hearts faint before you have fully wrought deliverance for the Kingdom; your merits can never be forgotten, *for the memory of the just shall never fade*. Give God his due, in maintaining his truths in our establish'd Religion; give *Cæsar* his right in his Royal Prerogative, and keep and maintain the peoples right, as a sacred relique deposited in your hands; and he that will break but one Link in this Golden-Chain, let him be *Anathema, Maranatha*: Lift up then your heads, brave English men, let nothing daunt you, mind well your Elections, and then Pope and Devil do thy worst, nothing but our own neglects and sins can undo us: and it will be the greatest shame, that we should be less active in so good a Cause to preserve our selves, than the Enemy in a wicked one, to destroy us.

F I N I S.







